

Slow Italian, Fast Learning

Ep.372: New grant sends culturally targeted Italian	English
Teation .	
Lo scorso ottobre, più di 40.000 persone si sono riversate per quattro giorni nel Wiradjuri country di Bathurst per il Koori Knockout.	Last October, more than 40,000 people descended on Wiradjuri country in Bathurst over four days for the Koori Knockout.
Si tratta di una competizione di rugby league che riunisce squadre di aborigeni e di abitanti delle isole dello Stretto di Torres provenienti dalle comunità del New South Wales.	It's a rugby league competition that brings together Aboriginal and Torres Strait Islander teams from communities around New South Wales.
Tom Calma è il coordinatore nazionale della Tackling Indigenous Smoking e ha dichiarato alla NITV che lo sponsor principale del Knockout vuole che la competizione diventi libera dal fumo e dal vaping, un'idea che lui appoggia pienamente.	Tom Calma is the National Coordinator for Tackling Indigenous Smoking, and he told NITV the Knockout's major sponsor wanted it to become smoke- and vape-free, an idea he fully supported.
"Because it's in the interests of our mob. We want to stay healthy. We want to stay fit. We want to lead long lives. we want to be able to transfer our languages, our cultures, our knowledges, on to our young ones."	"Because it's in the interests of our mob. We want to stay healthy. We want to stay fit. We want to lead long lives. we want to be able to transfer our languages, our cultures, our knowledges, on to our young ones."
Il motivo per cui ci si concentra sul fumo e sul vaping è chiaro: il fumo rimane la principale causa prevenibile di malattie croniche e di morte tra gli aborigeni e gli abitanti delle isole dello Stretto di Torres, rappresentando quasi un quarto del divario totale di decessi.	The reason for the focus on smoking and vaping is clear: smoking remains the leading preventable cause of chronic disease and death among Aboriginal and Torres Strait Islander people, accounting for nearly a quarter of the total health burden gap.
Rendere gli eventi indigeni più importanti liberi dal fumo non è l'unica iniziativa che incoraggia le persone a liberarsi delle sigarette.	Making significant Indigenous events smoke- free is not the only initiative encouraging people to get rid of their cigarettes.
C'è anche un programma dell'Università di Newcastle, guidato dalla professoressa associata Michelle Kennedy, una donna Wiradjuri.	There's also a program at the University of Newcastle, led by Wiradjuri woman Associate Professor Michelle Kennedy.

Special Broadcasting Service



"So the failure of the health system is that we have these wonderful, glossy guidelines that tell you what the best way is, to do smoking cessation. But then when I turn to our people and say, is this what you get? They say, nope. That's the failure. The failure is that we're not looking at a problem, and for smoking being the biggest preventable cause of death and disease, we should be putting so much effort into supporting people to quit, because we know that affects so many other health burdens of disease."

A tal fine, la professoressa e il suo team hanno progettato una scatola chiamata *The Which Way? Quit Pack*.

All'interno di questa confezione si trovano articoli combinati per la terapia sostitutiva della nicotina (nota anche come NRT), come cerotti e gomme da masticare.

Finora sono state condotte due prove del pacchetto.

La professoressa Kennedy afferma che il successo di entrambe le sperimentazioni l'ha convinta che era sbagliato pensare che l'adesione ai programmi per smettere di fumare sarebbe stata bassa.

"What we found was one, we ran out of money so fast. The first trial was meant to go for about 18 months – and we had money for 90 Aboriginal and Torres Strait Islander people. And in three months, we had 165 people sign up. Nearly everyone wanted nicotine replacement therapy, and we quite literally couldn't keep up with the demand. We ran out of money. We had to go find little pieces of money here, there and everywhere to keep it going. And so that really shaped and changed what we thought we knew about what Aboriginal and Torres Strait Islander people wanted."

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To that end, the professor and her team have designed a box called *The Which Way? Quit Pack*.

Inside that box is combination Nicotine Replacement Therapy items – also known as NRT – like patches and gum.

They've run two trials of the pack so far.

Professor Kennedy says the success of both trials has convinced her that it was wrong to assume the uptake of quit smoking programs would be low.

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I tassi di abbandono del fumo hanno raggiunto il 34% a sei mesi dalla fine della sperimentazione, un livello molto più alto rispetto alle precedenti iniziative di cessazione del fumo con le comunità indigene.

La ricercatrice afferma che la sperimentazione successiva ha avuto una richiesta ancora più elevata.

"And the next trial, in eight months, we had nearly 800 Aboriginal and Torres Strait Islander people sign up to the study and start their journey to quit smoking and vaping. So we've learned that Aboriginal and Torres Strait Islander people want support to quit smoking and vaping, that they do want access to nicotine replacement therapy, and that when they're given that nicotine replacement therapy in combination – which is where you would wear a patch and have gum – that our people do successfully quit."

Il team dell'Università di Newcastle sostiene che non si tratta solo di salute pubblica, ma di cultura, famiglia e sopravvivenza della comunità.

Per la professoressa Kennedy le confezioni sono letteralmente intessute di orgoglio culturale.

Oltre alla terapia sostitutiva della nicotina, ogni confezione include infatti risorse sviluppate dalla comunità, link ad applicazioni di supporto governative come *My QuitBuddy*, video sulla gestione delle voglie e persino calzini con i colori della bandiera aborigena, in collaborazione con l'impresa sociale aborigena Clothing The Gaps.

"We also always add something that builds pride in culture. And so we partner with Clothing The Gaps, which is an Aboriginal Quit rates reached 34 per cent at six months of the trial – far higher than previous smoking cessation efforts with Indigenous communities.

She says the next trial had even higher demand.

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The team at the University of Newcastle say this isn't just about public health: it's about culture, family, and community survival.

Professor Kennedy says the packs are literally woven with cultural pride.

Besides the Nicotine Replacement Therapy, each box includes community-developed resources, links to government support apps like *My QuitBuddy*, videos on managing cravings, and even socks in the colours of the Aboriginal flag, a partnership with Aboriginal social enterprise Clothing The Gaps.

"We also always add something that builds pride in culture. And so we partner with Clothing The Gaps, which is an Aboriginal



social enterprise down in Naarm (Melbourne). And we have – one of the favourites is socks – and they have red, black and yellow socks in their box as well. So into the new study, we'll be making some new brochures, a range of new videos and content to explain what to do when you get a craving, working through things like your smoking triggers, addressing previous challenges in quitting and how people can think about those and draw on those to make their own plans for the future. So the box will be new and improved for this new trial."

Il programma ha appena ricevuto una sovvenzione di 4,7 milioni di dollari per diventare nazionale.

Ciò significa che i kit si evolveranno ulteriormente, offrendo contenuti personalizzati sui fattori scatenanti del fumo, sulla pianificazione delle ricadute e aiutando le persone a costruire strategie sostenibili per smettere di fumare.

Ma secondo Kennedy, anche se il materiale è importante, è il modo in cui viene consegnato - e da chi - che conta.

"We have a team (that's) I don't think like any other in health research. So I'm a proud Wiradjuri woman, and I've grown up here in the Awabakal and Worimi community, so very connected to the community here, even though it's not my traditional community. But one of the biggest and best things about our project is that everyone on the project is Aboriginal and Torres Strait Islander and from diverse backgrounds, not just in terms of cultural backgrounds or community backgrounds, but even the skills and expertise that our people bring. There's a lot more to being really good at research than just having a PhD."

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The program has just received a \$4.7 million grant to go national.

It means the kits will evolve even further, offering tailored content on smoking triggers, planning for relapses, and helping people build sustainable quitting strategies.

But Associate Professor Kennedy says while the materials are important, it's the way they're delivered that matters - and by whom.

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Tra i suoi collaboratori ci sono assistenti sociali, studenti di psicologia, infermieri e specialisti del trattamento del tabagismo.

Alcuni hanno iniziato cercando un lavoro occasionale e ora conducono ricerche all'avanguardia.

I loro volti vengono utilizzati nel materiale promozionale e questa visibilità crea fiducia.

"We've seen in the most recent trial of this that using the faces of our team in all of our promotion on our website builds that sense of trust for the community, because most Aboriginal and Torres Strait Islander people don't want to do research. But this study is so different because it's us. They have trust in us. They know who's doing all of the work behind it, and who's going to take on the work to make this a reality for the lives of our people into the future, beyond just the funded research trial."

Uno studio dell'Australian Institute of Health and Welfare ha rilevato che dal 2002 al 2018-19 il tasso di fumo tra gli aborigeni e gli abitanti delle isole dello Stretto di Torres è diminuito, soprattutto tra i giovani.

Tra i giovani di età compresa tra i 15 e i 17 anni, il tasso di fumatori è sceso dal 33% al 13% e l'85% non ha mai fumato nel 2018-19, rispetto al 72% del 2008.

Il tasso di fumo complessivo tra gli indigeni australiani di età pari o superiore ai 15 anni è sceso dal 48% al 41%, mentre il fumo giornaliero è sceso dal 45% al 37%.

Tuttavia, la probabilità di fumare è rimasta 2,9 volte superiore a quella degli australiani non indigeni, con tassi che vanno dal 29% nelle grandi città al 58% nelle aree più remote.

Among her team are social workers, psychology students, nurses, and tobacco treatment specialists.

Some started out just looking for casual work and are now leading cutting-edge research.

Their faces are used in promotional material, and that visibility builds trust.

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A study by the Australian Institute of Health and Welfare found that from 2002 to 2018–19, smoking rates among Aboriginal and Torres Strait Islander people declined, particularly among youth.

Among 15–17-year-olds, the smoking rate dropped from 33 per cent to 13 per cent, with 85 per cent having never smoked by 2018–19, up from 72 per cent in 2008.

Overall smoking among Indigenous Australians aged 15 and over fell from 48 per cent to 41 per cent, and daily smoking dropped from 45 per cent to 37 per cent.

Still, they remained 2.9 times more likely to smoke than non-Indigenous Australians, with rates ranging from 29 per cent in major cities to 58 per cent in very remote areas.



Kayden Roberts-Barker è un uomo Wiradjuri e responsabile della ricerca aborigena presso l'Università di Newcastle e fa parte del team della dottoressa Kennedy.

Secondo lui, smettere di fumare è più difficile nelle comunità rurali e remote a causa dei costi elevati e dell'accesso limitato al supporto.

"When you've got rural and remote people that are trying to access support options, and you've given them for instance, a pack of smokes is \$50, but then you've got an NRT product that's out there, but then that's \$60, it doesn't really entice them to want to quit smoking because of their behaviour change but also the accessibility to the support options that are out there, which I think is a big barrier for our people to access those support options within the small, rural and remote communities."

Lo studio dell'Istituto è stato condotto prima che i vapes fossero ampiamente disponibili.

Per Roberts-Barker molti nelle comunità indigene considerano le sigarette come un prodotto non cool, mentre il vaping è il nuovo trend.

"I think the traditional way of smoking is kind of that yucky smell, the segregation, I guess you could say that smoking has, where is vaping is definitely more acceptable within the community."

Molti credono che il vaping sia migliore delle sigarette per la salute.

Ma per il dottor Kennedy si tratta di un'idea sbagliata.

"It's not true, and it's not people's fault either. You know what less people talk Kayden Roberts-Barker is a Wiradjuri man and Aboriginal Research Officer at the University of Newcastle, and is on Dr Kennedy's team.

He says quitting is harder in rural and remote communities due to high costs and limited access to support.

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The Institute's study was conducted before vapes were widely available.

Mr Roberts-Barker says many in Indigenous communities now consider cigarettes to be un-cool, with vapes the new cool.

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Many believe that vapes are better for one's health than cigarettes.

Dr Kennedy says that is a misconception.

"It's not true, and it's not people's fault either. You know what less people talk about is the influence of the tobacco industry. You



about is the influence of the tobacco industry. You know, there is a whole industry behind this that are making billions of dollars, trillions of dollars, through killing people, which is a wild concept, that their most successful marketing strategy is that they end up killing people and harming their health. But the tobacco industry really came in hard with vapes, and we've got more and more researchers calling this out. And we need to remember – the tobacco industry will even partner with researchers to do a study to say that something is safer, so it's not an individual person's fault."

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Report by Essam Al-Ghalib for SBS News.

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